

67 Gun Club Inc.

STRAIGHT SHOOTER

June 2010

Volume 3

CLUB OFFICERS

President:

OPEN

Treasurer

Tony Miano

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Vice President

Ken Braun

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Executive Officer:

Tony Robbs

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Secretary

James King

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Chief Instructor:

Rich Mills

573-431-1606

Web Master

Brian Schmaltz

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MEMBERSHIP

Current membership 446

MEETING INFORMATION

Third Tuesday of the month
St. Francois County Courthouse
Annex. At 7:00 p.m.

MAILING ADDRESS

67 Gun Club Inc.

P.O. Box 255

Farmington, MO 63640-0255

CLUB NEWS

Important Information

At the last Club meeting on May 18, 2010 a number of important issues were brought to our attention.

Club President Rick Rapert, because of serious health issues has resigned as Club President effective May 18, 2010. It was with great regret that he had to take this action. I told him that we will see him back at the helm next year. And I hope we do.

So, with this information at hand the Club will be holding nominations for Club President at the June 15, 2010 meeting. And then at the July 20, 2010 meeting the Club will be electing a new President to serve until the Banquet and Annual Meeting in March 2011.

Also in May our great range maintenance guru (Engineer in Charge) Dale Smith also has health issues and has stepped down. I kind of think Dale just wants to spend more time on the Goldwing, at least I hope that's what it is. Dale has been a great assist to the Club, and his high quality work will be missed.

So for now yours truly Bob Sliger is taking care of the range. I hope to make it official at the June meeting.

So, I'm also helping out James King who is covered up at work right now. We needed to get this letter out so that interested member can jump right in and offer to take over the position of Club President.

Bob Sliger

resliger@swbell.net

314-609-3301

ATTENTION-SPECIAL ELECTION

Attention gun club members:

At the May meeting President Rick Rapert reported that due to a serious medical condition, he needed to step down as president.

Our club bylaws require that we have these offices filled and as a result a special election is needed to fill these two offices. Please attend the meeting on the 15 of June for nominations for these offices. Voting for the candidates for these offices will be held at the following meeting on July 20.

Filling these positions is very important to the operation of the club so please attend these meeting, nominate interested candidates, and vote for our officers. It's also very important that all of the elected Officers of the Club attend the meetings, without a proper quorum Club business is at a stand still.

Tony Miano, Treasurer

SAFETY COMMITTEE REPORT

Summer is in full swing, matches are underway, and the range is in good shape. These are the things that put a smile on our faces. Here are a few reminders to help us stay safe and keep those smiles.

- Keep barrels pointed downrange. Planning is continuing for the construction of the new barrier but in the meantime (always)keep barrel pointed downrange at all times.
- Check to see that the range is clear downrange before handling or loading firearms. Check with all shooters for an "All Clear" before going to change targets.
- Clean-up after yourself. Bring shot-up targets back and put them in the trash barrels.
- No long guns on the pistol range! Rifle and shot guns are allowed on the rifle range only.
- Be courteous.
- It's your range, take care of it.

These are simple things but they take care of most of the problems that come up. Remember, once you shoot a bullet, it is still your bullet no matter where it goes, so be sure that you know where it stops. Thanks and have fun.

Tony Miano, committee chairman

MATCH REPORTS

Let's see if we can't start seeing some match reports in our newsletter.

Bullseye #1 (900) May 29

With 10 shooters on the line the top three were

#1 Roger Price

#2 Mike Stuhr

#3 Ken Bryant

Tony Miano

MEMBERSHIP APPLICATION

NEW MEMBERS & RENEWAL MEMBERSHIPS

Date ___/___/___

All Applications must be accompanied by proof of National Rifle Association Membership. (A copy of your current membership card or a current mailing label from your monthly magazine.)

Check the box that is appropriate to your membership.

- Membership renewal, \$40.00
- Membership renewal, plus NRA dues, \$75.00. (\$40.00 + 35.00 for NRA dues.)
- New Membership Application of a current NRA member, \$65.00. (\$40.00 + \$25.00 initiation fee.)
- New Membership Application, non NRA Member, \$100.00. (\$40.00+\$25.00 initiation fee + \$35.00 NRA Dues)

The club year is January 1st. through December 31st. Renewals are from January 1st through March 1st. Renewals postmarked later than March 1st. will not be accepted as a renewal.

Name _____ Date of Birth* _____

Address _____ Race* _____ Sex* _____

City _____ State _____ Zip Code _____ - _____

Home Telephone (____) _____ NRA Membership No. _____ Expiration Date _____

E-Mail Address _____

Sponsored by, (Name of current member required, for new members only) _____

Skills that may be beneficial to the club. _____

*Information requested for statistical purposes only. 67 Gun Club, Inc., does not discriminate on the basis of age, disability, race, national origin, religion, or ethnicity.

By signing below, I certify that I have read and understand the range rules. **I have retained a copy of them** and know safe firearms handling procedures. At all times on the 67 Gun Club, Inc., premises, I will comply with all the rules and safe firearms handling procedures. I further understand that failure to comply with the rules of the 67 Gun Club, Inc., or damaging the property of the 67 Gun Club, Inc., is cause for expulsion.

I understand and agree to all the above conditions. (Signature required) _____

.....
Cut on the dotted line and retain the RANGE RULES portion for your information.

=====SHOOTING RANGE RULES=====

1. Always Point the Muzzle in a Safe Direction.
2. Keep your Finger off the Trigger, Except When Shooting.
3. Keep the Action Open and The firearm Unloaded, Except When Shooting.
4. Know Your Firearm and Ammunition.
5. Be Sure of Your Target – and What's Beyond.
6. Know Where Others Are at All Times.
7. Wear Ear and Eye Protection.
8. Know and Obey All Range Commands.
9. Don't Mix Alcohol and Drugs With Shooting.
10. Treat Every Gun as a Loaded Gun.
11. Discharge Firearms in a Down Range Direction Only. (Never Fire Across the Range, to the Right or Left.)
12. Members are Allowed (2) Two Shooting Guests. (Members are Responsible for their Guests.)
13. Shooters are to Remove Targets and Litter From the Range.
14. No Bottles or Glass Material is to be Used as a Target.
15. No Rifles or Shotguns are to be Used on the Pistol Range.
16. Lock Gate Upon Entering and Leaving the Range.
17. The Range is Open from Dawn to Dusk.