

67 Gun Club Inc.

STRAIGHT SHOOTER

January 2010

Volume 1

CLUB OFFICERS

President:

Rick Rapert
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Vice. President:

Tony Miano
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Treasurer:

James Coleman
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Executive Officer:

Jerry Ashby
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Secretary

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Chief Instructor:

Rich Mills
573-431-1606

Web Master

Brian Schmelz
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www.67gunclub.org

MEMBERSHIP

Current membership 399

MEETING INFORMATION

Third Tuesday of the month
St. Francois County Courthouse
Annex. At 7:00 p.m.

MAILING ADDRESS

67 Gun Club Inc.
P.O. Box 255
Farmington, MO 63640-0255

President's Message

I would like to remind everyone that it's time to renew your membership. The locks will be changed March 1st.

The 43rd annual awards banquet will be held at Rosener's on March 6th at 6pm. A Ruger LCP will be raffled off. There will only be 200 tickets available at a cost of \$10.00 per ticket. You must be present to win.

James Coleman will be stepping down as treasurer so we are going to need someone to step forward and take over the duties of treasurer. If we do not have a full board we do not have a club. The gate will be locked and we will be out of business. We currently have over 400 members. I'm sure we have some responsible people in there who will take a leadership role and keep the club running for another 43 years. It's not hard.

Have fun in 2010 and I'll see you at the awards banquet.

Rick Rapert
President
67 Gun Club

THE CLUBS 43rd ANNUAL BANQUET

The clubs 43rd. annual banquet will be held at Roseners Restaurant in Park Hills at 6:00PM on Saturday March 6th, 2010 The cost of the buffet meal has increased from last year. It's a great time to meet other members and ask questions of your Officers. A guest speaker has not yet been scheduled.

Nominations will be open for Officers to serve in the coming year, with election later in the evening. All positions are open for nomination and election. One of the most important parts of the December meeting is the nomination of officers to serve in the up coming 2010-11 year. I know we will be losing at least one current officer. It's very important that we have a full slate of Officers to elect at the banquet. Should the club not have a full compliment of officers as Article VI of our bylaws require we will not be able to function as a club and we may be required to lock our gates until we have a full compliment of officers. We have 460+ members at this time, some of these members need to step forward and consider serving their club in a leadership position. We always need help, it's not hard, it's not time consuming, and it a great feeling to know that your involvement is what's keeping the club going.

RENEWAL TIME

It's that time of year again, yes it's time to renew your dues to the Club. It's not that bad it only happens once a year. Just remember the rules.

- Send a check for the correct amount.
- Complete and sign a membership application after reviewing the rules, keep the rules.
- Be sure to include proof of current NRA membership. That can be a copy of your NRA membership card or a mailing label from your NRA magazine.
- Dues are due by January 1st, 2010, the grace period ends March 1st, 2010. All applications postmarked after March 1st, 2010, will need to pay an additional \$25.00.

Several members have all ready sent in their renewal. So check your mailing label on this newsletter for the date on the top line.

2009 or 2010 member name address city, state, zip
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If it's 2009 you need to send in your dues, if it's 2010 we have received your renewal application. The lock will be changed March 1, 2010, new keys will be mailed the last week of February.

MATCH INFORMATION 2010 RANGE WILL CLOSE 1 HOUR BEFORE MATCH TIME

Saturday March 20 – Bowling Pin #1 – 9:00am - ? – Rifle Range

PISTOL BOWLING PIN MATCH
FOR INFO. CONTACT Tony Robbs arjrrobbs@att.net

Entry Fee is \$1 per pistol class

Sign in from 8:00 to 9:00 am. The match will start at 9:00am sharp. If you sign up after 9:00am you can't sign up for the classes that have started. All classes will be open sights with the exception of 22 Semi Auto, 9mm, & 45acp. The classes with the number of pins for each class:

22 semi auto - 5 pins	38/357 mag - 5 pins
44 mag - 5 pins	9mm - 7 pins
45 acp - 5 pins	22 single action - 4 pins
Center fire sing action – 4 pins	22 double action – 5 pins
pocket auto - 3 pins	pocket revolver – 3 pins

The objective is to knock all of the pins off of the table or sawhorses.

Each class is scored by time.

You will have up to 20 seconds to clear all of the pins.

If all pins are not cleared it will be a no score.

The front legs of the tables and sawhorses will be set at 25 feet from where the shooters will stand.

There will be 4 rounds of shooting in each class with a time for each round.

The slowest time for each shooter will be cut and the three best will be used to get the average.

The 22 classes and the pocket classes will be on sawhorses all other classes will be on the tables center fire single action can be on both.

MEMBERSHIP APPLICATION

Date ___/___/___ NEW MEMBERS & RENEWAL MEMBERSHIPS

All Applications must be accompanied by proof of National Rifle Association Membership. (A copy of your current membership card or a current mailing label from your monthly magazine.)

Check the box that is appropriate to your membership.

- Membership renewal, \$40.00
- Membership renewal, plus NRA dues, \$75.00. (\$40.00 + 35.00 for NRA dues.)
- New Membership Application of a current NRA member, \$65.00. (\$40.00 + \$25.00 initiation fee.)
- New Membership Application, non NRA Member, \$100.00. (\$40.00+\$25.00 initiation fee + \$35.00 NRA Dues)

The club year is January 1st. through December 31st. Renewals are from January 1st through March 1st. Renewals postmarked later than March 1st. will not be accepted as a renewal.

Name _____ Date of Birth* _____

Address _____ Race* _____ Sex* _____

City _____ State _____ Zip Code _____ - _____

Home Telephone (____) _____ NRA Membership No. _____ Expiration Date _____

E-Mail Address _____

Sponsored by, (Name of current member required, for new members only) _____

Skills that may be beneficial to the club. _____

*Information requested for statistical purposes only. 67 Gun Club, Inc., does not discriminate on the basis of age, disability, race, national origin, religion, or ethnicity.

By signing below, I certify that I have read and understand the range rules. **I have retained a copy of them** and know safe firearms handling procedures. At all times on the 67 Gun Club, Inc., premises, I will comply with all the rules and safe firearms handling procedures. I further understand that failure to comply with the rules of the 67 Gun Club, Inc., or damaging the property of the 67 Gun Club, Inc., is cause for expulsion.

I understand and agree to all the above conditions. (Signature required) _____

.....
Cut on the dotted line and retain the RANGE RULES portion for your information.

=====SHOOTING RANGE RULES=====

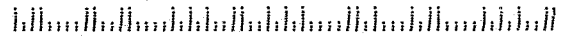
1. Always Point the Muzzle in a Safe Direction.
2. Keep your Finger off the Trigger, Except When Shooting.
3. Keep the Action Open and The firearm Unloaded, Except When Shooting.
4. Know Your Firearm and Ammunition.
5. Be Sure of Your Target – and What's Beyond.
6. Know Where Others Are at All Times.
7. Wear Ear and Eye Protection.
8. Know and Obey All Range Commands.
9. Don't Mix Alcohol and Drugs With Shooting.
10. Treat Every Gun as a Loaded Gun.
11. Discharge Firearms in a Down Range Direction Only. (Never Fire Across the Range, to the Right or Left.)
12. Members are Allowed (2) Two Shooting Guests. (Members are Responsible for their Guests.)
13. Shooters are to Remove Targets and Litter From the Range.
14. No Bottles or Glass Material is to be Used as a Target.
15. No Rifles or Shotguns are to be Used on the Pistol Range.
16. Lock Gate Upon Entering and Leaving the Range.
17. The Range is Open from Dawn to Dusk.

67 Gun Club Inc.
P.O.Box 255
Farmington, MO 63640-0255

STANDARD RATE
US POSTAGE PAID
FARMINGTON, MO 63640
PERMIT NO. 177

ADDRESS SERVICE REQUESTED

636248837 F002



READ THIS BEFORE ENTERING!

NO ALCOHOL OR ILLICIT DRUGS IN YOU OR IN YOUR POSSESSION BEYOND THIS POINT!

YOUR MEMBERSHIP PRIVILEGES WILL BE REVOKED IF THIS RULE IS VIOLATED !

67 GUN CLUB INC.

